Meeting: Executive Committee Date: August 11, 2004 Time: 3:00 p.m. – 5:00 p.m. Location: Conf. Room 400B

Members Present												
Name	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec
Jeffrey Hawkins					\boxtimes	\boxtimes	\boxtimes	\boxtimes				
Elizabeth Dawsey		\boxtimes		\boxtimes		\boxtimes	\boxtimes					
Brenda Stimson	\boxtimes	\boxtimes		\boxtimes								
Keith Meeks				\boxtimes	\boxtimes		\boxtimes	\boxtimes				
Joy Schumacher	\boxtimes			\boxtimes		\boxtimes	\boxtimes					
Michael Parent	\boxtimes			\boxtimes			\boxtimes	\boxtimes				
Kalvin Scarber	\boxtimes					\boxtimes	\boxtimes					
Mary Stephens Ferris												
				Gu	ests							
Waymond Burks	\boxtimes	\boxtimes			\boxtimes							
Staff												
Jewell Martin	\boxtimes	\boxtimes			\boxtimes	\boxtimes	\boxtimes					
Cynthia Fletcher-Marshall					\boxtimes	\boxtimes		\boxtimes				
Marwan Hashem								\boxtimes				
Kamau Akinyele				\boxtimes	\boxtimes	\boxtimes						
Sandra Cavette				\boxtimes	\boxtimes	\boxtimes	\boxtimes	\boxtimes				
Jerelle Moseley	\boxtimes			\boxtimes	\boxtimes	\boxtimes	\boxtimes	\boxtimes				

Topic	Discussion	Action	Responsibility	Consult	Inform	Due
						Date
Grantee Report	C. Marshall provided the Unit	Grantee will add definition of	C. Fletcher-			
	Cost Summary Report for	units of service for each	Marshall			
	03/01/04-05/31/04, but stated	category.				
	the data is not complete, due to					
	food bank services and some					
	provider costs not being					
	reflected in the report. Some					
	providers have not billed yet					
	and have submitted dummy					
	bills and those dollar amounts					
	are not reflected.					

Chairperson Report	The Mayor's office has not yet approved the recommended new members to the SEMHAC planning council. The membership package was sent to the Mayor's office in April, 2004. We are currently awaiting an electronic signature from the Mayor for new members' letters of appointment. Any concerns a member may have should follow the chain of command and be done in the spirit of our Mission Statement.	The Chairperson will address a letter to the Mayor and cc: the Director of the Health Department and attach a copy of the signed Assurance.	J. Hawkins	08/13/04
Nominations	Chairperson suggested legislative positions (i.e. County Health Dept., Titles, etc.) must be on a rotation basis; same as regular membership.			
	Chairperson proposed the committee review applications of new members to determine skill sets and assign as chairs and co-chairs to committee.	Chairperson will meet with Community Planner to review applications and notify members of appointments.	J. Hawkins	08/13/04
Needs Assessment	The needs assessment final document will be presented at the next Needs Assessment meeting being held on Monday, August 16, 2004. The committee is not satisfied with the products of the consultant.	There will be a meeting held on Friday, August 13, 2004 to review the consultants contract.	NA committee	08/13/04
	The sample size equals 254	The NA committee will have a	S. Cavette	09/04

	(1%) which is very small.	Lessons Learned session in			
	Disclaimers will be added	September.			
	within the report.				
Staff Support Report	The Contractor's Agreement	A memo addressing Dr.	J. Hawkins		
P&A Process	for the P&A process has been	Nathan's concerns will be			
	completed and signed by the	written and submitted to Dr.			
	HIV/AIDS Administrator, J.	Dixon.			
	Martin and is awaiting				
	signature from the Public				
	Health Director, Dr. Vincent				
	Nathan. Dr. Nathan has				
	questions pertaining to the				
	contract and has forwarded the				
	contract to the Director of				
	Communicable Diseases, Dr.				
	Melinda Dixon to be answered.				
	The questions are as follows:				
	1) Was this an open bid				
	process? 2) Why out of state?				
	3) Was he recommended? and				
	4) Is he African-American?				

Jeffrey Hawkins Chair/Co-Chair Signature

August 13, 2004 Date